sowy & he pat repy: haue woye
to gidre / in pis pig is pe word
treue. for anoper is pat sowy:
& anoper pat repy / I seute zou to
repe. pat pat ze han not traue
lid: & ze han entrid into her tra
uelis / and of pat cree many
samaritans bileueden in hym:
for pe word of pe wōman pat
bar wytnesing. y^t he seide to me
alle pigis pat I have done / y^t
fore whiie samaritans camē
to hī: pei preieden hī to diselle
pere / and he diselte pere twey
dayes / & manye mo bileuedē
for his word: & seidē to pe wō
man / y^t now not for pi speche
we bileuen / for we han herd
& we witen. y^t pis is verily pe
sauyour of pe world // and af
tir twe dayes he went out
fro pēnis & went into galile
& he bar wytnesing: y^t a prefete
in his owne cūtre hap noon ho
nour / y^t fore whiie he cam into ga
lile: mē of galile resseyueden hī.
whiie pei hadden seyn alle pigis
pat he hadde don i ierlin i pe feest
re day. for allo pei haddē come to
pe feeste day / y^t fore he cam eft
soone unto pe caune of galile:
where he made pe watir wyn /
[f.] and a litil kig was. whos so
ne was sik at capharnaū / whiie
pis hadde herd y^t ihū ithulde come
fro Judee unto galilee: he weet
to hī & preiede hī / y^t he ithulde
come doū: & heele his sone / for
he bigan to dye / y^t fore ihē seide
to hī / but ze se tokenes & gre
te wondris: ze bileuē not / pe
litel kig seyd to hī / lord come
doū: bifore y^t my sone dye / ihē

seyd to hī go: pi sone lyuep / pe
mā bileuede to pe word pat ihē
seide to hī: & he went / & now
whane he cam doū: pe seruaū
tis camen azens hym. & teldē
to hī & seiden. y^t his sone lyuede /
and he axide of hē pe our: i wh
ich he was amendid / & pei seidē
to hym / for zisterday in pe seuē pe
our: pe feuer lefte hym / y^t fore pe
fadir knewe pat pilke our it was:
in which ihē seide to hī. pi sone
lyuep / & he bileuede: & al his how
ihē dide eft pis secide tokene:
whiie he cam fro Jude unto galile //
After pes pīgis // C^m. v^m. //
pis was a feeste day
of Jewis: & ihē went
up to ierlin / & in ierlin is a wa
shing place pat in ebrew is ca
lied bethsaida. & hap fyue por
chis / in pise lay a greet multitu
de of sike mē. blynde crokid &
drye. abidige pe mouyng of pe
watir / for pe angel of pe lord
cam doū certeyne tymes into
pe water: & pe watir was mo
ued / and he pat first cam doūn
into pe cisterne aft^r pe mouyng
of pe watir: was maid hool of
what eū sik nesse he was hol
doū / & ama was pere hauyge
eute & yutty zeer in his sik nes
se / & whiie ihē hadde seyn hym
liggyng & hadde knowū y^t he had
de moche tyme: he seyd to hym /
wolt you be maid hool? pe sik
mā answerid to hī / lord I ha
ue no mā y^t whiie pe watir is
moued: to putte me into pe lil
terne / for pe while I come: an
oper gop doū bifore me / ihē seyd
to hym / rise up. take pi bed & go /

and anon pe mā was maid ho
ol: & took up his bed & wente forp /
and it was sabat. in pat day / y^t
fore pe Jewis seidē to hī pat was
maid hool / it is sabat. it is not
leefful to pee: to take awey pi
bed / he answerid to hē / he pat
made me hool: seide to me / take
pi bed & go / y^t fore pei axidē hym /
what mā is pat. pat seide to y^u
take up pi bed & go / but he pat
was maid hool: wiste not who
it was / and ihē bowide a wey fro
pe peple pat was sett in pe pla
ce / after ward ihē fond hī in pe
temple. & seide to hym / lo pou art
maid hool: now wyle you do syn
ne. lest ony worse pig. bifalle to
pee / pilke mā went & telde to pe
Jewis: y^t it was ihū y^t made hī hool /
y^t fore pe Jewis pursiuedē ihū:
for he dide pis pig in pe sabot /
& ihē answerid to hē / my fadir
worchip til now: & I worche /
per fore pe Jewis souxtē more
to sle hī / for not only he brak
pe sabat: but he seide pat god was
his fadir. & made hym eueue to
god / y^t fore ihē answerid: & seide
to heu / treuly treuly I seye to
zou. pe sone may not of hym silf
do ony pig. but pat pig y^t he se
ey pe fadir doynge / for what
euer pigis he doip: pe sone doip
in lik maner po pigis / for pe fa
dir louep pe sone: & sheweip to hī
alle pigis pat he doip / and he ith
al sheewe to hym gretter werkis
pan pese: y^t ze wondreu / for as
pe fadir reisip deed mē & quyke
nep: so pe sone isken ep who he
wole / for nep pe fadir Jugep o
my man: but hap zoū ech doun

to pe sone / y^t alle mē honoure pe
sone: as pei honourē pe fadir /
he pat honourep not pe sone.
honourep not pe fadir pat sēte
hī / treuli treuli I seie to zou. pat
he pat heerip my word & bileuep
to hī pat sente me: hap eiuerlasti
ge lyf / and he comep not into doū:
but passip fro deep into lyf / treu
ly treuli I seie to zou. for pe our
comep & now it is: whiie deede
mē schuleu heer pe vois of god
dis sone / & pei pat heerē: schulē
lyue / for as pe fadir hap lyf in
hym silf: so he zaf to pe sone to ha
ue lyf in hym silf / he zaf to hī power
to make doū: for he is mānis so
ne / nyle ze wondre pis / for pe our
comep. in which alle mē pat bē
in buriels: schulē heer pe vois
of godis sone / & pei pat han do
goode pigis: schuleu go into a
zeu rysing of lyf / but pei pat han
don yuel pigis: into azeu rysing
of doū / I may no pig do of my
silf: but as I heer I deme / & my
doū is iust: for I seke not my
wille. but pe wille of pe fadir y^t
sente me / if I bere wytnessing
of my silf: my wytnessing is not
treue / anoper is pat berip wyt
nessing of me: & I woot pat his
wytnessing is treue pat he berip
of me / ze senten to John: & he
bar wytnessing to trupe / but I
take not wytnessing of mā: but
I seye pes pigis. pat ze be saf /
he was a bruteruе brēnynge &
schynynge / but ze wolde not gla
den at an our in his lizt / but I
haue more wytnessing pan John /
for pe werkis pat my fadir zaf
to me to parfourme hē: pilke